

**BOARD OF SELECTMEN**  
**AGENDA**  
**NOVEMBER 30, 2004**

I. Call To order at 7:30 p.m. in Main Meeting Room

II. Announcements/Proclamations

III. Sponsored Agenda & Action Items

7:30 P.M.	Sewer and Water Commission, Water Withdrawal guidelines (11-25)
8:10 P.M.	Edward Murray, Seeking Associate membership appointment (11-15) to Economic Development Committee
8:15 P.M.	<b>PUBLIC HEARING</b> , Board of Assessors, setting Tax Rate (11-26)
8:30 P.M.	Friends of the Council on Aging
8:45 P.M.	Award of Contract No. 2005-10, Cleaning of Police and Fire Uniforms (11-27)
8:50 P.M.	New Job Description "Seasonal Snow Removal Operator" (11-28)
8:55 P.M.	2005 License Renewals (11-29)
9:00 P.M.	Sunday Openings-Package Stores (11-30)
9:05 P.M.	One Day Liquor Licenses: (December 5, 11, 12) (11-31)
9:10 P.M.	Gift Acceptances: Fire Department, Police Department and Defibrillator fund. (11-32, 11-33, 11-34)

IV. Town Administrator's Update

V. Review and Sign Warrants

VI. Roundtable

New Business

Old Business

VII Minutes

VIII Adjournment

